# Proposed Major Amendment to the Final Development Plan for PD #43 The Banks in Downtown

Virtual Public Staff Conference October 26, 2023

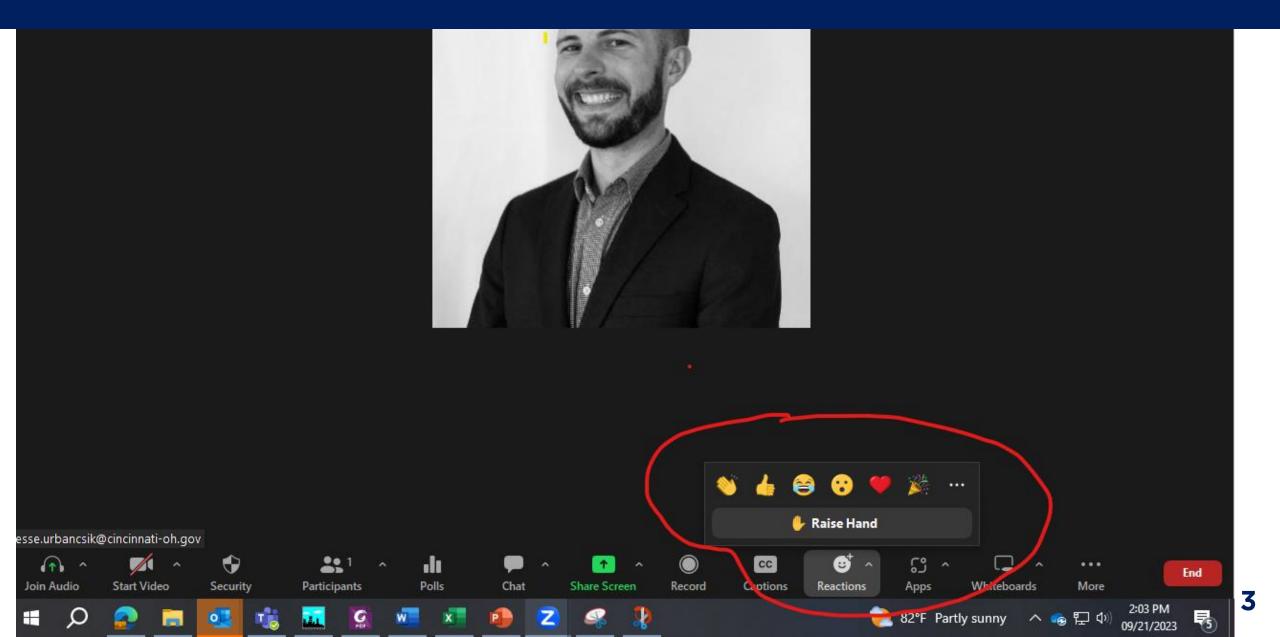
# Welcome & Housekeeping

## 1. Welcome & Housekeeping

- 2. Brief presentation
- **3. Question & Answer** 
  - Please save all questions/comments until Q&A.
  - Please remain *muted*.
  - Please use "raise hand" function in the chat bar if you have a follow-up question (unless it has been answered already).
  - Use the chat bar for tech-related issues or questions.
  - Please be respectful of everyone's time and opinions.



## Zoom Function(s)



# **Purpose of Public Staff Conference**

- A **staff conference** is a public meeting to discuss the proposed signage in *The Banks* to allow for staff to obtain feedback about the project.
  - City staff is here to facilitate the meeting and answer any process related questions.
  - The applicant team is here to answer any project related questions.
  - No decisions are made at this meeting.



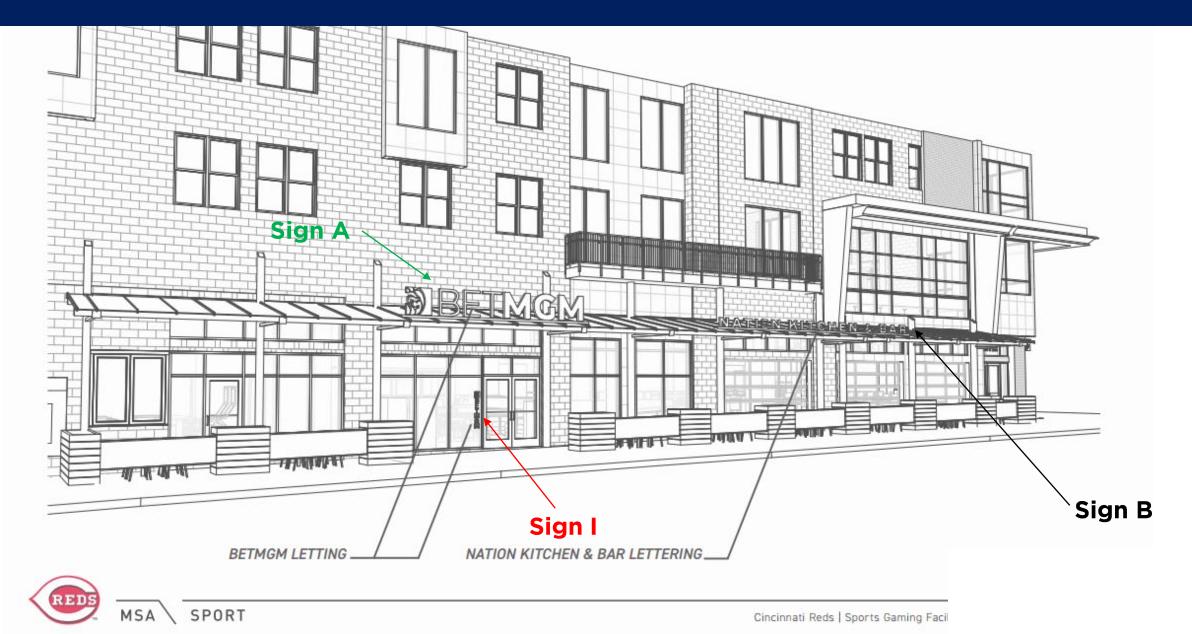
# **Major Amendment to FDP – Signage Summary**

	Sign	Sign Type	Permitted	Request
	Α	Awning - BetMGM	12" in height & 12 sq. ft.	2' 4" and 40.25 sq. ft.
	В	Awning - Nation	12" in height & 12 sq. ft.	1' and 29.34 sq. ft.
	С	Window Door Sign - Nation	***	8.61 sq. ft.
	D	Projecting Sign - Nation	3.5' width x 16' height	3.50 sq. ft.
	I	Window Sign	***	2.04 sq. ft.
	E	Street Level Wall Sign	3.5' height	11.67 sq. ft.
	F	Street Level Wall Sign	3.5' height	15' tall (35.0 sq. ft)

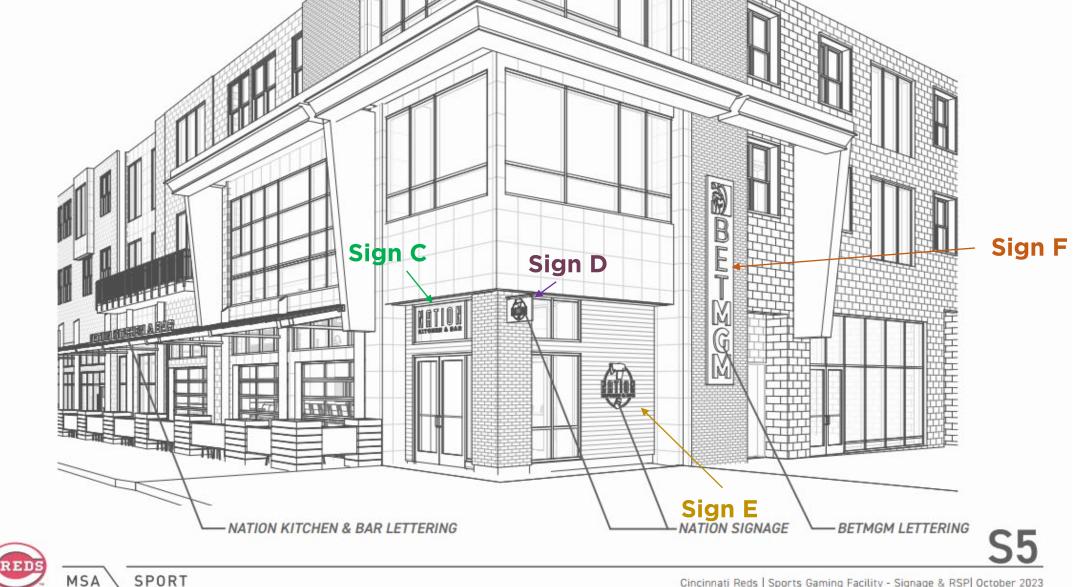
EAST

NORTH

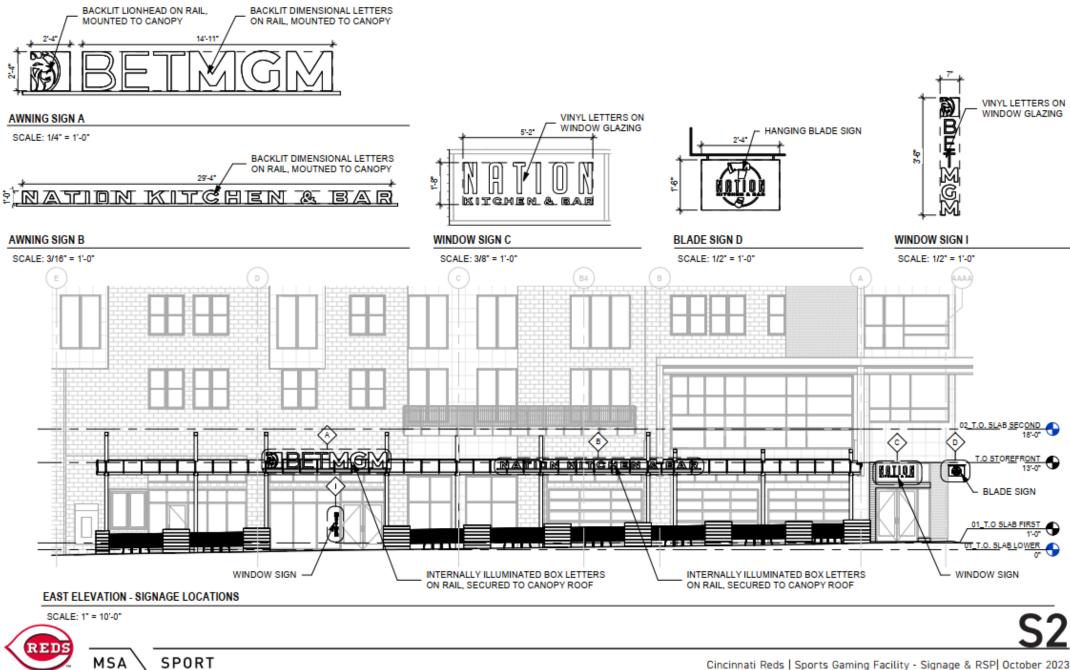
## **Proposed Signage – From Joe Nuxhall Way**



### **Proposed Signage – Corner 2<sup>nd</sup> Street & Joe Nuxhall**

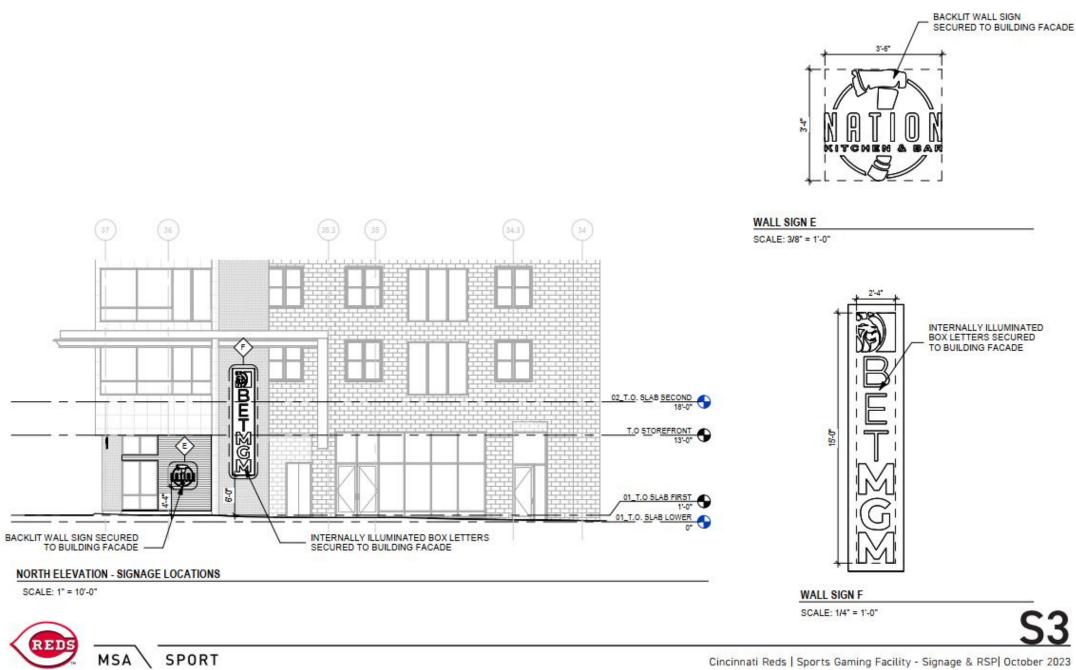


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**East Elevation** 

8



**North Elevation** 

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- Everyone will be given an opportunity to speak.
- If you're just hear to listen, no problem at all!
  - PPT will be posted to website.
  - Correspondence received will be included in staff report at the time of the future public hearings.
- Use **"raise hand"** function if you have a follow-up question following your initial question.
- Do not use the chat bar for project-related questions (tech issues only).



## Contact

## Jesse Urbancsik

Senior City Planner

jesse.urbancsik@cincinnati-oh.gov



To visit the webpage



#### JOINT NOTICE: Virtual Public Staff Conference and City Planning Commission Meeting

A report and recommendation on a Major Amendment to a Final Development Plan for new signage for BetMGM and Nation Grill in PD-43 *The Banks* located at 175 Joe Nuxhull Way in Downtown.

### Virtual Public Staff Conference Information

- DATE: Thursday, October 26, 2023
- TIME: 4:00 p.m.
- PLACE: The meeting will be held virtually via Zoom. Please send a request to the following email address for the meeting link to join and it will be sent directly to you: Jesse Urbancsik, Senior City Planner, jesse.urbancsik@cincinnati-oh.gov

### City Planning Commission Meeting Information

- DATE: Friday, November 3, 2023
- TIME: 9:00 a.m.
- PLACE: Virtually or In Person at City Hall, Council Chambers, Room 300 801 Plum Street Cincinnati, Ohio 45202

Please note that persons must submit a written request to the following individual <u>no less than 48</u> <u>hours</u> in advance of a public hearing to gain access: <u>jesse.urbancsik@cincinnati-oh.gov</u>. Members of the public may attend in-person at City Hall, watch in real time on CitiCable, or by livestreaming the meeting at <u>www.cincinnati-oh.gov/media</u>.

Persons who would like to participate in or view an upcoming hearing should please carefully review the instructions at the website: <u>https://www.cincinnati-oh.gov/planning/about-city-planning/legislative/</u>.

The staff report will be available on October 27, 2023 at: <u>http://www.cincinnati-oh.gov/planning/about-city-planning/city-planning-commission/</u>

Any written statement to the Department of City Planning and Engagement is welcome. Please direct written statements, requests, and other communications to the office listed below:

> Jesse Urbancsik, Senior City Planner Department of City Planning and Engagement 805 Central Avenue, Suite 720 Cincinnati, Ohio 45202 513-352-4843 (Phone) jesse.urbancsik@cincinnati-oh.gov (Email)

You have received this notice because you are either the applicant, Community Council, or own property within 400 feet of the proposed zone change.